



*** Proof of Publication ***

State of Nebraska)
Lancaster County) SS.

SOUTHEAST COMMUNITY COLLEGE-LINCOLN

301 S 68TH ST PLACE Floor 5
LINCOLN, NE 68510

ORDER NUMBER 1105887

The undersigned, being first duly sworn, deposes and says that

attached to this Affidavit is a copy of the Lincoln Journal Star, local newspaper printed

on _____, 20____, at Lincoln, Nebraska.

The undersigned further deposes and says that the attached copy of the Lincoln Journal Star

is a true and correct copy of the original as published in the County of Lancaster

State of Nebraska, and that the attached printed notice was

published and having a general circulation in the County of Lancaster

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Southeast Community College

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the Southeast Community College Area Board of Governors representing Cass, Fillmore, Gage, Jefferson, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Richardson, Saline, Saunders, Scott, Wayne and York counties, will meet on the 27th day of September 2022 at 3:00 o'clock P.M. at the Dunlap Center Conference Rooms A &

[REDACTED]

*** roof of ication ***

State of Nebraska)
Lancaster County) SS.

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LINCOLN, NE 68510

rooms such other location

ORDER NUMBER 1105889

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shall be a public
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annual for the
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available

The undersigned, being first duly sworn, deposes and says that
he is a Clerk of the Lincoln Journal Star newspaper printed

published and having a general circulation in the County of Lancaster
and State of Nebraska, and that the attached printed notice was