



Chairperson Neal Stenberg called the work session of the Southeast Community College Board of Governors to order at 10:00 a.m. on Tuesday, February 22, 2022, at the Jack J. Huck Continuing Education Center, 301 S. 68th Street Place, Lincoln, NE.

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been published in the Lincoln
d on the bulletin board in the
ng is conducted according to the

ls were available for the public,

formation about the capital

pleted 2015-2019:

Milford Campus

- Learning Center, Falls City
- Prairie Hall, Milford Campus
- Homestead Hall, Beatrice Campus
- Dining Hall, Beatrice Campus

Dr. Illich indicated Goal 7 – Educational Environment, of the 2020-2024 Strategic Plan, includes continuation of modernizing SCC facilities. He indicated Phase II projects were

Capital Campaign

Liz Lange of Liz Lange Consulting, gave a brief introduction by defining a capital campaign, who is involved, and its purpose.

Chairperson Stenberg declared the Board in recess at 11:25 a.m.

Chairperson Stenberg declared the Board in session at 12:05 p.m.

Ms. Lange indicated campaign efforts focus on Phase II capital projects and discussed the campaign mission. She introduced Trent Wilcox, President of UNANIMOUS.

Mr. Wilcox presented the campaign naming objectives, discovery meeting themes, and naming criteria. He introduced the campaign name "EMPOWER"

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201 S. 6th St. Suite 100 - Lincoln, NE 68510-3640 402-392-2700/2701 FAX: 402-392-3478

COMMUNITY FIRST BANK



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State of Nebraska)
Lancaster County) SS.

NOTICE OF THE MEETING
OF THE BOARD OF GOVERNORS
OF THE SOUTHEAST
COMMUNITY COLLEGE AREA
22, 0:00 A.M.
Jack Continuing
Ce S. 68th
Street Place, Lincoln, NE
Notice is hereby given that a work
session of the Board of Governors

SOUTHEAST COMMUNITY COLLEGE-LINCOLN

301 S 68TH ST PLACE Floor 5
LINCOLN, NE 68510

other location therein, 301 S. 68th
Street Place, Lincoln, Nebraska.
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Continuing Education Center, 301
South 68th Street, Place, Lincoln

ORDER NUMBER 1051327

Nebraska.
THE BOARD OF GOVERNORS OF
THE SOUTHEAST COMMUNITY
COLLEGE AREA
1051327 1t Feb 7 ZNEZ

The undersigned, being first duly sworn, deposes and says that she/he is a Clerk of the Lincoln Journal Star, legal newspaper printed, published and having a general circulation in the County of Lancaster and State of Nebraska, and that the attached printed notice was published in said newspaper

one
Feb 20 22 and thereafter on
successive times(s) the first insertion having been on

20 and that said
newspaper is the legal newspaper under the statues of the State of
Nebraska.

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The above facts are within my personal knowledge and are further verified by my personal inspection of each notice in each of said issues.

Subscribed in my presence and sworn to before me on

Feb 15, 20 22

Public